V-669

TRACT NO. 6428

SHEET 1 OF 2 SHEETS

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SECTION 15, T 1 N., R. 4 W., S.B.B. & M., UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF MAPS, PAGE 3, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING - AUGUST, 1961 - SCALE 1" = 60'

OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recordation of this final map and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision easements for public utility purposes, delineated on said map as PUE.

TRI-CITY CONTRACTORS INC., a Corporation
Geo. W. Blackwell — Vice-President; Eugene P. Blackwell — Secretary

EXECUTIVE ASSOCIATES, A Partnership
Robert D. Black — Authorized Agent; Merrill Green — Authorized Agent

SECURITY TITLE INSURANCE COMPANY, a Corporation, as Trustee
Harold Sang — Vice President; Ed D. Smith — Asst. Secretary

THE CHRISTIAN MISSIONARY SOCIETY OF SOUTHERN CALIFORNIA, a Corporation
George K. Hanes — President; A. Ray Wilkins — Secretary
John R. Munn, Jr.

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 22 day of November, 1961, before me, Norma Jean Plummer a Notary Public in and for said County and State, personally appeared Geo. W. Blackwell, known to me to be the President and Eugene P. Blackwell, known to me to be Secretary of Tri-City Contractors Inc. the corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

Witness my hand and Official Seal

Norma Jean Plummer
Notary Public in and for said County and State
My Commission expires Feb. 27, 1964

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 22 day of November, 1961, before me, Elizabeth Smith, a Notary Public in and for said County and State personally appeared Robert D. Black and Merrill Green, known to me to be the President and Secretary, respectively, of Executive Associates, a partnership, known to me to be the persons who executed the within instrument on behalf of the partnership therein named, and acknowledged to me that such partnership executed the within instrument pursuant to its by-laws or a resolution of its board of directors

Witness my hand and Official Seal

Elizabeth D. Black
Notary Public in and for said County and State
My Commission expires 6-10-64

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 22 day of November, 1961, before me, Elizabeth Smith, a Notary Public in and for said County and State personally appeared Harold Sang, Vice President, and Ed D. Smith, known to me to be Asst. Secretary of The Christian Missionary Society of Southern California, the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors

Witness my hand and Official Seal

Elizabeth D. Smith
Notary Public in and for said County and State
My Commission expires 6-10-64

CITY ENGINEER

Map approved this 7th day of December, 1961

Robert D. Mills
City Engineer
City of San Bernardino, California

REGISTERED PROFESSIONAL ENGINEER — CIVIL — STATE OF CALIFORNIA

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $ ... has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, state, County, Municipal, or local taxes, and all special assessments and taxes which are a lien upon said property, and that the subdivider has filed with the said Board of Supervisors a certificate by the Tax Collector of the County, showing that all taxes and assessments, and said bond has been duly approved by said Board of Supervisors

Dated ..... LORAINE WARDLE, County Clerk and Ex Officio Clerk of the Board of Supervisors

By ..... Deputy

NOTES

- ● - Indicates monument found
- ○ - Indicates 1" I.P. tagged L.S. 2722, set unless otherwise shown
- ② - Indicates monuments tied out
- P.U.E. - Indicates Public Utility Easements
- B.S.L. - Indicates Building Setback Line

Tract has 40 Lots

Basis of Bearing: The ℄ of "F" St. per Tract 9039, M.B. 94/45, Records of San Bernardino County, California, bearing N 0°20'45" W

2" x 2" stakes, painted orange and tagged L.S. 2722, set at all lot corners unless otherwise shown

ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California and that this map consisting of two sheets, is a true and complete representation of a survey made under our supervision in August, 1961, and that all the monuments shown hereon are of the character and occupy the positions indicated or will be set in such positions within two years, and that the survey is sufficient to enable the survey to be retraced

Dated August, 1961

Donald L. Campbell — L.S. 2722
Don B. Miller — R.C.E. 8750

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted November 27, 1961, approved the annexed map and accepted as public all streets shown on said map

Dated this 27th day of November, 1961.

Jack G. Fulton
City Clerk, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Donald J. Mault
Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John Shepherd
Superintendent of Streets
City of San Bernardino, Calif.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes.

Dated Nov. 22, 1961 — JOCELYN M. COX, County Auditor, County of San Bernardino, Calif.
By L. Fowler, Deputy

NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO } ss

On November 20, 1961, before me, the undersigned, a Notary Public in and for said County and State personally appeared Robert L. Black and Merrill Green, known to me to be the attorney in fact and authorized agents of the partnership that executed the within instrument and acknowledged to me that they executed the same for and on behalf of said partnership and that said partnership executed the same

Witness my hand and Official Seal

Kae Ann Shaw
Notary Public in and for said County and State
My Commission expires Aug. 27, 1962

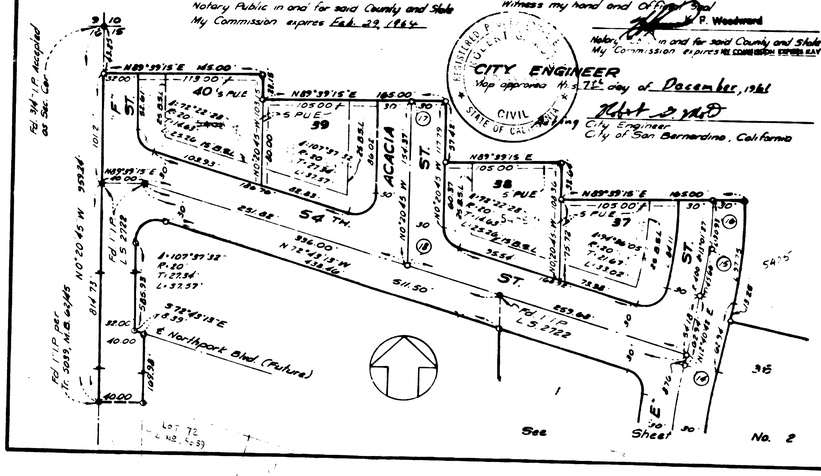
NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF SAN BERNARDINO } ss

On this 27 day of December, 1961, before me, Norma Jean Plummer, a Notary Public in and for said County and State personally appeared John R. Munn Jr. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same

Witness my hand and Official Seal

Norma Jean Plummer
Notary Public in and for said County and State
My Commission expires February 27, 1964



Fee $4.00

Recorded at Request of Security Title Ins. Co.
Date Dec 8, 1961
at 8:00 AM
in Book 82 of Maps
Page 19-20
Records San Bernardino County
TED R. CARPENTER
County Recorder
By ..... Deputy Recorder
Fee $4.

699-A